



COMMISSION ON NUCLEAR PROJECTS

1761 College Parkway, Suite 118
Carson City, NV 89706-7954
Telephone (775) 687-3744 • Fax (775) 687-5277
E-mail: nwpo@nuc.state.nv.us

Commissioners:
Dr. Marie Boutte
Lawrence Brown
Michon Mackedon
Aurelia Roberts
Dr. Lois Tarkanian
Paul Workman

Robert J. Halstead
Executive Director

State of Nevada
POST
*****NOTICE OF PUBLIC MEETING*****
COMMISSION ON NUCLEAR PROJECTS

LOCATION: Grant Sawyer State Office Building
555 E. Washington Avenue, 4412
Las Vegas, Nevada 89101

DATE AND TIME: Wednesday, December 12, 2018– 1:00pm-3:00pm

Below is an agenda of all items to be considered. Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

MEETING AGENDA

1. Call to Order – Senator Richard Bryan, Chairman
2. For possible action: Approval of minutes of the June 7, 2018 Nevada Commission on Nuclear Projects Meeting – Commission
3. For possible action: Review and approve the Commission on Nuclear Projects report to the Governor and Legislature - Commission
4. Report from the Nevada Agency for Nuclear Projects – Executive Director Robert Halstead
5. Report from the Nevada Attorney General’s Office – Status of Litigation and Legal Issues
6. Comments from Affected Units of Local Government and Tribal Representatives
7. Comments from the Public
8. For possible action: Schedule next Commission on Nuclear Projects’ meeting - Commission
9. Adjournment

Agendas posted at: Las Vegas and Carson City Governor’s Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General’s Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas and www.state.nv.us/nucwaste/

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744.

Copy of agenda provided to Director of LCB per AB252 of the 2013 Legislature.